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**FROMMER LAWRENCE & HAUG LLP**

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**FACSIMILE COVER LETTER**

**To:** Commissioner for Patents  
Examiner Barbara N. Burgess

**Firm:** U.S. Patent and Trademark Office  
Art Unit 2157

**Facsimile:** (571) 273-3996

**From:** Thomas F. Presson

**Date:** July 14, 2006

**Re:** FLH Ref No.: 450100-03419  
Serial No: 09/934,192

**Number of Pages:** 11  
(including cover page)

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PATENT  
450100-03419IN THE UNITED STATES PATENT AND TRADEMARK OFFICERECEIVED  
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JUL 14 2006

Applicant : Shigeki Matsumoto  
 Serial No. : 09/934,192  
 For : DATA COMMUNICATION SYSTEM AND DATA COMMUNICATION METHOD  
 Filed : August 21, 2001  
 Examiner : Burgess, Barbara N.  
 Art Unit : 2157

745 Fifth Avenue  
 New York, NY 10151  
 Tel: 212-588-0800

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below.  
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Percent extra	(6) Rate	(7) Additional Fee
Total claims	8	Minus	** =32	* 0 x	\$50 (25)	= \$ 00
Independent claims	2	Minus	*** =4	* 0 x	\$200 (100)	= \$ 00
Total additional fee for this amendment						\$ 00

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.  
 \*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.  
 \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$290(145) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the \_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$\_\_\_ is attached, which covers the cost of ☐ additional claims \_\_\_ petition for extension of time.
- ☐ Charge \$\_\_\_ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being transmitted via facsimile to 571-273-8300 on July 14, 2006.

Barnet Shindlman

(Name of Applicant, Assignor, or Registered Representative)



Signature

July 14, 2006

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
Attorneys for ApplicantsBy: 

Thomas F. Presson  
 Reg. No. 41,442  
 Tel: 212-588-0800

00384438

U.S. Appl. No. 09/934,192  
Reply to Office Action dated April 18, 2006

PATENT  
450100-03419


**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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JUL 14 2006

Applicant : Shigeki Matsumoto  
Serial No. : 09/934,192  
For : Data Communication System and Data  
Communication Method  
Filed : August 21, 2001  
Examiner : Burgess, Barbara N.  
Art Unit : 2157  
Confirmation No. : 7724

745 Fifth Avenue  
New York, NY 10151  
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<p><b><u>CERTIFICATE OF FACSIMILE</u></b></p> <p>I hereby certify that this correspondence is being transmitted via facsimile to 571-273-8300 on July 14, 2006.</p> <p><u>Barnet Shindlman</u> (Name of Applicant, Assignee or Registered Representative)</p> <p> Signature</p> <p><u>July 14, 2006</u> Date of Signature</p>
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**AMENDMENT UNDER 37 C.F.R. § 1.121**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Non-Final Office Action mailed on April 18, 2006, having a three-month statutory period for response set to expire on July 18, 2006, please amend the above-identified application as follows.

U.S. Appln. No. 09/934,192  
Reply to Office Action dated April 18, 2006

PATENT  
450100-03419

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.